

ETHICAL CHARTER ON THE ACQUISITION PROCESS OF PRANIC FOOD IN THE FORM OF A GROUP SUPPORT BY HENRI MONFORT

Article 1:

The 21 Days installation process of the pranic food is directed to everyone, regardless of their gender, their cultural and social environment, as well as their philosophical, social, political or religious opinions, as long as they have reached their majority and are capable

Article 2:

The 21-day process is only directed to people responsible for themselves, duly informed and prepared: a discharge shall be signed by the participant releasing Henri Monfort and any of his assistants from any responsibility in the success or the failure of the process and its possible implications on their health.

Article 3:

A person suffering from a disease, being treated by a doctor, and receiving medical treatment agrees to report it to Henri Monfort and in no way shall cease any treatment during the process.

If a person has hidden any health issues, he may be asked to stop the process immediately.

On the other hand, Henri Monfort retains the right to accept or not a person regarding his physical or mental health especially in cases that present a potential danger to the person's security itself or to the entire group:

This is especially the case for people with epilepsy, heart disease, or psychological and psychiatric diseases...

Article 4:

The process and the support of Henri Monfort lasts 21 days and ends on the 22nd : Henri Monfort makes then a diagnosis through three objective criterias (stable weight, energy, sleep divided by two) on the possibility to continue pranic food beyond the 21 days : the person will remain free, under its own responsibility, whether to follow these injunctions and advices or not.

Article 5:

The Whole is more than the sum of its parts but each party is responsible for All.

The process of pranic food, lived within a group, is not only an individual process, but an experience of life together for 21 days, and the group energy is also a living laboratory on a different type of relationship:

Consequently, any person participating in one of these groups is committed to respecting the

other, the group and the place where the process is located, avoiding sterile polemics, or critical thoughts toward a particular attitude or thinking :

Each will be respected in their nature and original expression and will do the same with the other participants.

Article 6:

Henri Monfort agrees not to create any movement, structure or association: He is and will remain only a companion.

In this attitude of supporting and if the need arises, he may have to deny his role of companion and proceed to the immediate cessation of the group, without any financial or any other kind of compensation, if circumstances demanded it, such as certain egos taking power, attempts on taking over the group or over individuals by seeking membership in a school, a religious or philosophical belief, or any other manipulation or indoctrination attempt

Total freedom given to each by Henri Monfort is bidirectional and only he grants himself the right to do or not do, to support or not support.

Article 7:

Everyone in the group commits, by signing up, to respect the anonymity of his group and not to disclose in any way, the names, postal or online addresses, or phone numbers.

For the same confidentiality reasons, people will only have access to references of people in their own group and Henri Monfort agrees not to transmit any confidential information by any means of communication without the full agreement of the interested parties.

Everyone also agrees not to disclose the address of the place where the group will be held, except to relatives in whom they have complete confidence, for confidentiality reasons and to prevent journalistic intrusion.

Article 8:

This charter is neither definitive nor exclusive.

It may be amended or supplemented at any time by the will of its author: Henri Monfort, and only him.

Established on 2014/09/05,

For all legal intents and purposes

Henri Monfort

PS: This charter is for you to keep and can also be distributed around you in case of questions by third parties about the pranic groups and the way they work.